

BROYLES TO THE BALKANS

CHURCH PLANTING MISSIONARIES

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Benjamin & Patrícia & Audrey & Hadassa

WELCOME

Thank you for taking time and consideration in reading this information packet. We are the Broyles family church planting missionaries to the Balkans. we are so looking forward to see what God is going to do in that region! It would be a great honor if you would allow us to present in your church our burden and love for the Balkan people. Thank you once again for taking your time to read this packet.

God greatly bless you and your church!

**Here to preach the Gospel,
Benjamin and Patricia Broyles**



TESTIMONIES

BENJAMIN'S TESTIMONY

I was born and raised in Brazil where my parents serve as missionaries. One Wednesday evening, when I was about 7 years old, as I got ready to pray for my food, I realized that if I died, I would go to hell. So right there I accepted Christ as my personal Savior, and a few years later I was baptized. Later on, as I was growing in Christ, God brought the passages of the Great Commission before me (Mat. 28:18-20, Mar. 16:15), and I started asking myself "why not me? Why shouldn't I go and tell the world about Jesus?" That is when I knew that God wanted me to give my life to be a missionary.



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PATRÍCIA'S TESTIMONY



I was born and raised in a Christian home and was constantly taught the Word of God and attended church with my parents. This certainly didn't bring me salvation, but it made me understand that I needed Christ.

I gave my life to Jesus Christ when I was about 8 years old. This has been my greatest joy! A few years later I was baptized as a demonstration of my faith in Christ.

At the age of 14 I decided to give my life to serve in the ministry however God wanted to use me. God gave me the right man that had the same objectives and love for Christ!

It has been a great pleasure serving the King of kings and Lord of lords!

OUR CALL TO THE MISSION FIELD

Growing up in Brazil and working alongside my father in the ministry made me (Benjamin) see the great need for the Gospel to be preached to the lost and dying world (Mat. 7:13). When I was in my early teenage years, God challenged me through His word to give my life to serve Him as a missionary.

We know that this is God's will for our lives, and that He has called us to take His Truth to the souls that have never heard and are on their way to an eternity in Hell (Rev. 20:15).



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WHY THE BALKANS?

In 2016 we started praying for the country of Albania, which is a country in the Balkan region of southeast Europe. God kept this country constantly on our hearts. Just recently we had the opportunity to take a survey trip to Albania, and while we were there, we were able to visit several other countries in the Balkans. We saw a great need for the Gospel, but with that need we also saw a great opportunity because they are open to hear the Gospel. We know that God is going to do a great work in Albania and the Balkans, and we are excited to get there soon! PATRÍCIA AND I BELIEVE THAT GOD HAS CALLED US TO GO THE BALKANS "FOR SUCH A TIME IS THIS".

ABOUT THE BALKANS

THE BALKAN PENINSULA IS COMPOSED OF THESE COUNTRIES:

Croatia, Serbia, Montenegro, Kosovo, Slovenia, Albania, North Macedonia, Bosnia and Herzegovina, Bulgaria, Hungary, Greece and a little piece of Turkey.



Albania

3 million people
60% muslim



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OUR VISION

Reach the lost in the Balkans with the Gospel by evangelizing, discipling, starting churches, and training men to do the same.

Our plan is to begin our ministry in Albania, but with the goal of reaching the entire Balkan region with the Gospel.

The harvest is white, but the laborers are few.

OUR PLANS

1- LANGUAGE LEARNING

The first thing we want to do is to learn the language (Albanian), and learn the Culture. This is essential for effective ministry to happen.

2- BOLD EVANGELISM

Although Albania is a mostly Muslim country, they are wide open to the gospel. They do not have restrictions and we aim to take advantage of that.

3- INTENSE DISCIPLESHIP

As people come to accept Christ as their Savior, our goal is to disciple and train men to be leaders.

4- CHURCH PLANTING

When these men are disciplined and trained, they will be sent out as pastors to churches and start churches throughout the entire region. They will be trained to evangelize the lost, disciple the believers, train up men as leaders, and to start churches themselves.

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TRAINING & EXPERIENCE

TRAINING

Tabernacle Baptist Bible College and Seminary – Associate degree in biblical studies.

Our Generation Training Center – Internship with Vision Baptist Missions

EXPERIENCE

Church planting – We have the privilege to Spend a year and a half on staff working in a new church plant in the state of São Paulo – Brazil.

- Children's ministry: Planned and directed VBS, and started a Children's weekly Bible club.
 - Evangelism: Went door to door knocking, passing out tracks and invitations, as well as engaging in conversations to share the Gospel.
 - Discipleship: Had the opportunity to teach several Bible studies, and disciple individuals to be true followers of Christ.
 - Youth ministry: Working with the youth was especially exciting to see because of their desire and excitement to learn and act out the Word of God. We created fun activities and specific Bible lessons that would lead them to Christ and help them in their walk with Christ.
 - Preaching: Was given many opportunities to preach in several different Churches and help fill-in for pastors.
 - Camp Ministry: Organized and directed several different events for Camp.
- Pastoring – Spent one year as a senior pastor of Igreja Batista Vida & Paz in the state of Rio de Janeiro Brazil.
- During this time I had the great privilege of preaching the Word of God during services and teaching the Bible for Sunday school.
 - Organized outreach and evangelism in the neighborhood where the church was.
 - Visited and encouraged members and visitors that came to the church, which was always a great to see God Work.
 - We also started a soccer outreach at the church that allowed me to work with young men, preach the Gospel and invite them to church.



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OUR DOCTRINAL STATEMENT

THE BIBLE

We believe that the Bible is the Word of God and that it is divinely inspired. We believe in plenary, verbal inspiration—that the Bible is the only complete and final revelation of the will of God to man and that it is the supreme, infallible authority in all matters of faith and conduct. We use the King James Bible for all teaching and preaching in English. (II Timothy 3:16; II Peter 1:20,21; Mark 13:31; John 8:31,32; John 20:31; Acts 20:32)

GOD

We believe in the Trinity, the unity of the Godhead. There are three persons: the Father, the Son, and the Holy Spirit. They are equally perfect in every divine quality and execute distinct but harmonious offices in the great work of redemption. (A) We believe in God the Father. (B) We believe in Jesus Christ. (C) We believe in the Holy Spirit. (Genesis 1:1,26; John 1:1,3; Matthew 28:19; John 4:24; Romans 1:19,20; Ephesians 4:5,6)

THE FATHER

We believe in God the Father, an infinite, personal spirit, perfect in holiness, wisdom, power, and love. We believe that He infallibly foreknows all that shall come to pass, that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ. (Luke 10:21,22; Matthew 23:9; John 3:16; 6:27; Romans 1:7; I Timothy 1:1,2; 2:5,6; I Peter 1:3; Revelation 1:6)

JESUS CHRIST

We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe Jesus Christ is God. We believe in His virgin birth, sinless life, miracles, and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth. (Matthew 1:18-25; Luke 1:26-38; John 1:1; 20:28; Romans 9:5; 8:46; II Corinthians 5:21; I Peter 2:21-23; John 20:30, 31; Matthew 20:28; Ephesians 1:4; Acts 1:11; Romans 5:6-8; 6:9,10; Hebrews 7:25; Hebrews 9:28; I Timothy 3:16)

THE HOLY SPIRIT

We believe in the person of the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ and that He is an abiding helper, teacher, and guide. (John 14:16,17,26; 15:26,27; John 16:9-14; Romans 8:9; I Corinthians 3:16; 6:19; Galatians 5:22-26)

MAN

We believe that all men by nature, choice, and practice are sinners but that "God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." We believe, therefore, that those who repent of their sins and by faith receive Christ as Lord and Savior will rejoice forever in God's presence, and those who refuse to receive Christ as Lord and Savior will be forever separated from God. (John 3:14,16; 5:24; John 5:30; 7:13; 8:12; 10:26; Romans 9:22; II Thessalonians 1:9; Revelation 19:3,20; 20:10,14,15; 21:18; Psalm 51:7; Jeremiah 17:9; James 1:14; Romans 3:19; 5:19; Proverbs 28:13; I John 1:9; John 3:16; John 1:13; II Corinthians 5:17; Romans 8:1)



SALVATION

Salvation involves the redemption of the whole man and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. We believe that Jesus tasted death for all men and wants all to be saved. In its broadest sense, salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord. We affirm that the Gospel is the good news that God has made a way of salvation through the life, death, and resurrection of the Lord Jesus Christ for any person. This is in keeping with God's desire for every person to be saved. We deny that only a select few are capable of responding to the Gospel while the rest are predestined to an eternity in hell. (Genesis 3:15; Exodus 3:14-17; 6:2-8; Matthew 1:21; 4:17; 16:21-26; 27:22-28:6; Luke 1:68-69; 2:28-32; John 1:11-14, 29; 3:3-21,36; 5:24; 10:9, 28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Romans 1:16-18; 2:4; 3:23-25; 4:3; 5:8-10; 6:1-23; 8:1-18, 29-39; 10:9-10,13; 13:11-14; 1 Corinthians 1:18, 30; 6:19-20; 15:10; 2 Corinthians 5:17-20; Galatians 2:20; 3:13; 5:22-25; 6:15; Ephesians 1:7; 2:8-22; 4:11-16; Philippians 2:12-13; Colossians 1:9-22; 3:1; 1 Thessalonians 5:23-24; 2 Timothy 1:12; Titus 2:11-14; Hebrews 2:1-3; 5:8-9; 9:24-28; 11:1-12:8, 14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6-2:11; Revelation 3:20; 21:1-22:5.)

ETERNAL STATE

We believe in a literal Heaven, the eternal home of the redeemed. We believe Heaven to be the literal place where the saved will live forever in the eternal bliss and blessings of God. We believe in Hell, the Christ-less eternity for the lost, where there will be burning and tormenting for those without salvation, who have refused to receive the gospel and Jesus Christ as Lord. We believe that Hell, unbelievers, Satan and all the fallen angels shall be cast into the lake of fire to be tormented day and night forever and forever. (Matthew 13:41-43; Mark 9:43-48; Luke 16:19-24; John 14:2; 2 Corinthians 5:8; Revelation 21-22)

BIBLICAL SEPARATION

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God. (II Timothy 3:1-5; Romans 12:1-2,14:13; I John 2:15-17; II John 9-11; II Corinthians 6:14-7:1)

BAPTISM

We believe in baptism by immersion after salvation with no merit for salvation in the name of the Father, Son, and Holy Spirit. We reject infant baptism and any form of sprinkling for infants or adults. Baptism is an outward expression of our faith in Jesus Christ and simply a public testimony of what God has done by His grace. (Romans 6:1-5; Acts 8:36-38; Acts 2:41; Matthew 3:16; Matthew 28:19-20,24; John 14:2; 2 Corinthians 5:8; Revelation 21-22)

ETERNAL SECURITY

We believe in the eternal security of all blood-bought individuals or believers; that such inheritance is incorruptible and undefiled; and that each believer is kept by the power of God and nothing can separate us from Him, ourselves included. We believe that believers can lose the joy of fellowship with God, can grieve God and can quench the Spirit of God in him or her, but not lose his/her salvation. (John 3:16;5:24; 6:37-39; 10:27-30; Romans 8:35-39; Philippians 1:6; Titus 1:2; 1Peter 1:5; 1 John 5:11-13; Jude 24)



SPIRITUAL GIFTS

We believe that spiritual gifts are given to the church for the express purpose of winning the lost and edifying other believers. The Holy Spirit is given to each believer upon acceptance of Christ and His purpose is to exalt and bring people to Christ. Speaking in tongues was the least important of these gifts and was given as a sign for unbelieving Jews. That is why we do not teach or practice speaking in tongues. (John 7:37-39; 14:17; Acts 2:38; 1 Corinthians 1:22; 3:16-17; 6:19-20; 12-14)

SECOND COMING

We believe in the literal return of Jesus Christ to the clouds to take all saved people from the earth before the beginning of the Tribulation period. We believe in his bodily/visible return with his saints at the close of the Tribulation period to rule and reign for a thousand years on earth. We believe that unbelievers will face God and be judged at the Great White Throne Judgment according to their works, not for salvation, but for their proper and rightful places in the lake of fire. (I Thessalonians 4:13-18, Revelation 4:1, Matthew 16:27; Mark 14:62; John 14:3; Acts 1:11; Phil. 3:20; I Thessalonians 4:15; II Timothy 4:1; Titus 2:13; I Corinthians 4:5; I Corinthians 15; II Thessalonians 1:7-10; Revelation 20:4-6,11-15)

WORLD EVANGELISM

We believe that the apostolic office ceased with the death of the Apostles. We believe that it is His church that He promised continual existence, to continue the work He started until He comes again. We believe that the ministry of reconciliation is committed to every believer and all are saints/priests of God. The Lord Jesus Christ has commanded the preaching of the gospel to all nations. It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. (Matthew 16:18; 28:18-20; Mark 16:15; John 20:21; Acts 1:8; 2 Corinthians 5:18-21; 1 Peter 2:9; Revelation 1:6; 5:10)

THE CHURCH

We believe in the local church, consisting of a company of professing, born-again believers in Jesus Christ, immersed on a credible confession of faith, and associated for worship, work and fellowship. We believe that to those local churches we are committed, for a perpetual observance of the ordinances of baptism and the Lord's Supper, and that God has laid upon these churches the task of proclaiming to a lost world the acceptance of Jesus Christ as Lord and Savior and the enthroning of Him as Lord and Master. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the church, the office of pastor is limited to men as qualified by Scripture. (Matthew 28:18-20; Acts 1:8; Acts 2:42; Romans 6:3-5; I Corinthians 11:23-26; Ephesians 2:19-22; Ephesians 5:19-21; 1 Timothy 2:9-14; 3:1-15; 4:14; Hebrews 10:23-25)

The Relationship between Church and State

We believe that every human being is responsible to God alone in all matters of faith and that each church is independent and autonomous and must be free from any ecclesiastical or political authority. Therefore, the Church and the State must be kept separate as having different functions with each fulfilling its duties free from the dictation or patronage of the other. (Matthew 22:21; Mark 12:17; Luke 20:25; Acts 5:29; I Timothy 2:5; Romans 13:1-7; 14:7-9,12)



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Audrey: 02/11/2018
Hadassa: 07/27/2020

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